

Prelude

Bernie Foulk

Welcome

Rev. Matt Weiler

Call to Worship

KSP Team

Lead a life worthy of the calling to which you are called:

**We cannot do this alone,
we dare not try this alone,
so we gather as God's people.**

Lead a life worthy of your calling, life filled with service and meekness.

**We come to build up Christ's Body,
in humility and gentleness,
with patience and love.**

Lead a life which reflects your calling, that life of peace grounded in the Spirit.

**We rejoice in our oneness in Christ;
we would share the grace offered to us.**

Live a life worthy of the calling to which you have been called.

**We gather as God's family
at the Table prepared for us,
waiting to be fed by the Bread of life.**

Opening Hymn: "Gather Us In" (FWS 2236)



1. Here in this place new light is stream - ing,
2. We are the young — our lives are a mys - t'ry,
3. Here we will take the wine and the wa - ter,
4. Not in the dark of build - ings con - fin - ing,



now is the dark - ness van - ished a - way,
we are the old — who yearn for your face,
here we will take the bread of new birth,
not in some heav - en, light - years a - way, but

see in this space our fears and our dream-ings,
we have been sung through - out all of his - t'ry,
here you shall call your sons and your daugh - ters,
here in this place the new light is shin - ing,
brought here to you in the light of this day. _____
called to be light to the whole hu-man race. _____
call us a - new to be salt for the earth. _____
now is the King-dom, now is the day. _____
Gath-er us in — the lost and for - sak - en, gath-er us in — the
Gath-er us in — the rich and the haugh-ty, gath-er us in — the
Give us to drink the wine of com - pas - sion, give us to eat the
Gath-er us in and hold us for - ev - er, gath-er us in and
blind and the lame; call to us now, and we shall a - wak-en,
proud and the strong; give us a heart so meek and so low - ly,
bread that is you; nour-ish us well, and teach us to fash-ion
make us your own; gath-er us in — all peo - ples to-geth-er,
we shall a - rise at the sound of our name. _____
give us the cour-age to en - ter the song. _____
lives that are ho - ly and hearts that are true. _____
fire of love in our flesh and our bone. _____

WORDS: Marty Haugen (Matt. 5:13)
MUSIC: Marty Haugen
© 1982 GIA Publications, Inc.

GATHER US IN
Irregular

Prayer of Confession

Rev. Julie Kline

God, you have called us to live lives
Worthy of the calling to which we have been called.

But we confess to you and to each other
That we have not always spoken the truth in love;

**We have not always made every effort
To maintain the unity of the Spirit in the bond of peace.**

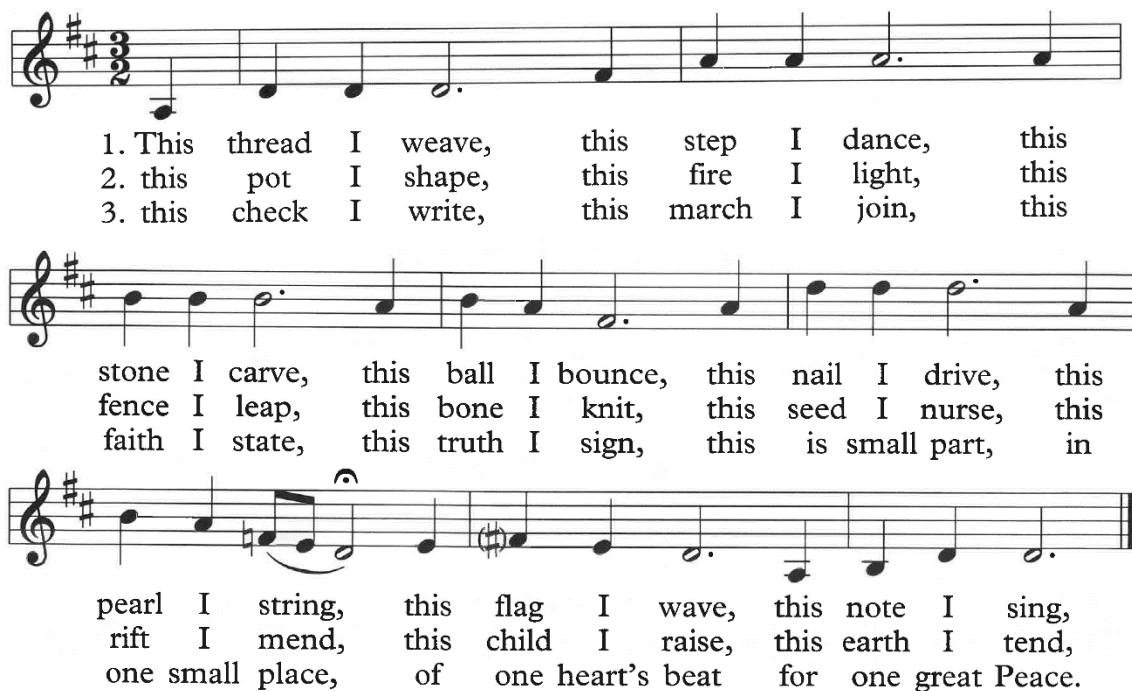
**Forgive us and, by your grace,
Help us to grow in every way into Just Christ**

Amen.

Lighting the Peace Candle

Words of Assurance

Peace Response: "This Thread I Weave" (FWS 2185)



1. This thread I weave, this step I dance, this
2. this pot I shape, this fire I light, this
3. this check I write, this march I join, this

stone I carve, this ball I bounce, this nail I drive, this
fence I leap, this bone I knit, this seed I nurse, this
faith I state, this truth I sign, this is small part, in

pearl I string, this flag I wave, this note I sing,
rift I mend, this child I raise, this earth I tend,
one small place, of one heart's beat for one great Peace.

WORDS: Shirley Erena Murray

MUSIC: Jim Strathdee

POXON

LM

Words © 1992 Hope Publishing Co.; music © 1998 Desert Flower Music

New Testament Reading: Ephesians 4:1-16

KSP Team

A Time for the Child within Us All

Julia Librizzi

The Message: AXIOS

Rev. Matt Weiler

Worship August 1, 2021 (Year B)

Response to the Message: "The Summons" (FWS 2130)



1. Will you come and fol - low me if I but call
2. Will you leave your - self be - hind if I but call
3. Will you let the blind - ed see if I but call
4. Will you love the "you" you hide if I but call
5. Lord, your sum - mons ech - oes true when you but call



your name? ____ Will you go where you don't know and
your name? ____ Will you care for cruel and kind and
your name? ____ Will you set the pris - oners free and
your name? ____ Will you quell the fear in - side and
my name. ____ Let me turn and fol - low you and



nev - er be the same? ____ Will you let my love be
nev - er be the same? ____ Will you risk the hos - tile
nev - er be the same? ____ Will you kiss the lep - er
nev - er be the same? ____ Will you use the faith you've
nev - er be the same. ____ In your com - pa - ny I'll



shown, ____ will you let my name be known, ____ will you
stare ____ should your life at - tract or scare? ____ Will you
clean, ____ and do such as this un - seen, ____ and ad -
found ____ to re - shape the world a - round, ____ through my
go ____ where your love and foot - steps show. ____ Thus I'll



let my life be grown in you and you in me? ____
let me an - swer prayer in you and you in me? ____
mit to what I mean in you and you in me? ____
sight and touch and sound in you and you in me? ____
move and live and grow in you and you in me. ____

WORDS: John Bell
MUSIC: Traditional Scottish

KELVINGROVE
13 13 7 7 13

Words © 1987 WGRG The Iona Community (Scotland), admin. by GIA Publications, Inc.

Our Shared Life

Rev. Julie Kline

Offering

Doxology (UMH 94)

Praise God, from whom all blessings flow;
Praise God, all creatures here below: Alleluia! Alleluia!
Praise God, the source of all our gifts!
Praise Jesus Christ, whose power uplifts!
Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!

The Great Thanksgiving (Communion Setting 2257)

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

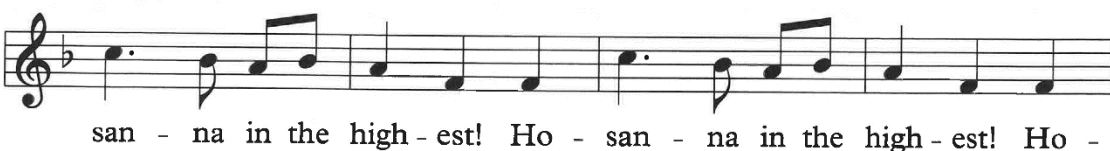
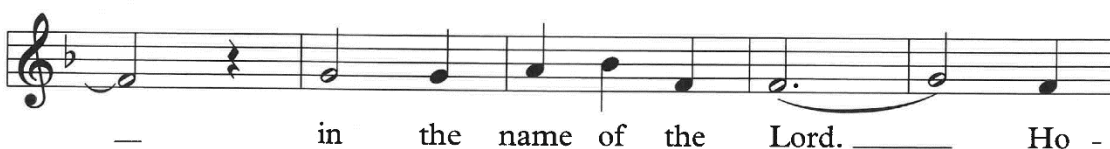
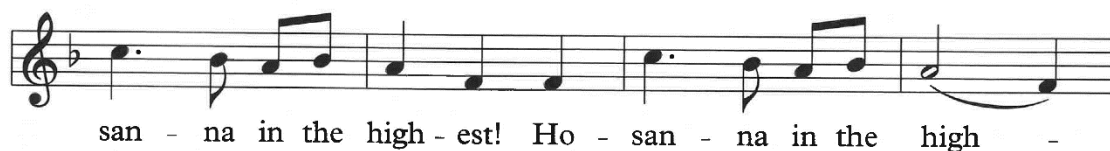
...Therefore we praise you,
joining our voices with choirs of angels
and with all the faithful of every time and place,
who forever sing to the glory of your name:

Ho - ly, ho - ly, ho - ly Lord; God of

power and might. _____ Heav - en and earth are

full of your glo -

ry. _____ Ho - san - na in the high - est! Ho -



WORDS: From *The United Methodist Hymnal* (Isa. 6:3; Matt. 21:9)

MUSIC: Mark A. Miller

Music © 1999 Abingdon Press, admin. by The Copyright Co.

The Lord's Prayer

Our Father/Mother/God, who art in heaven,
hallowed be thy name.

Thy kingdom come,
thy will be done on earth as it is in heaven.

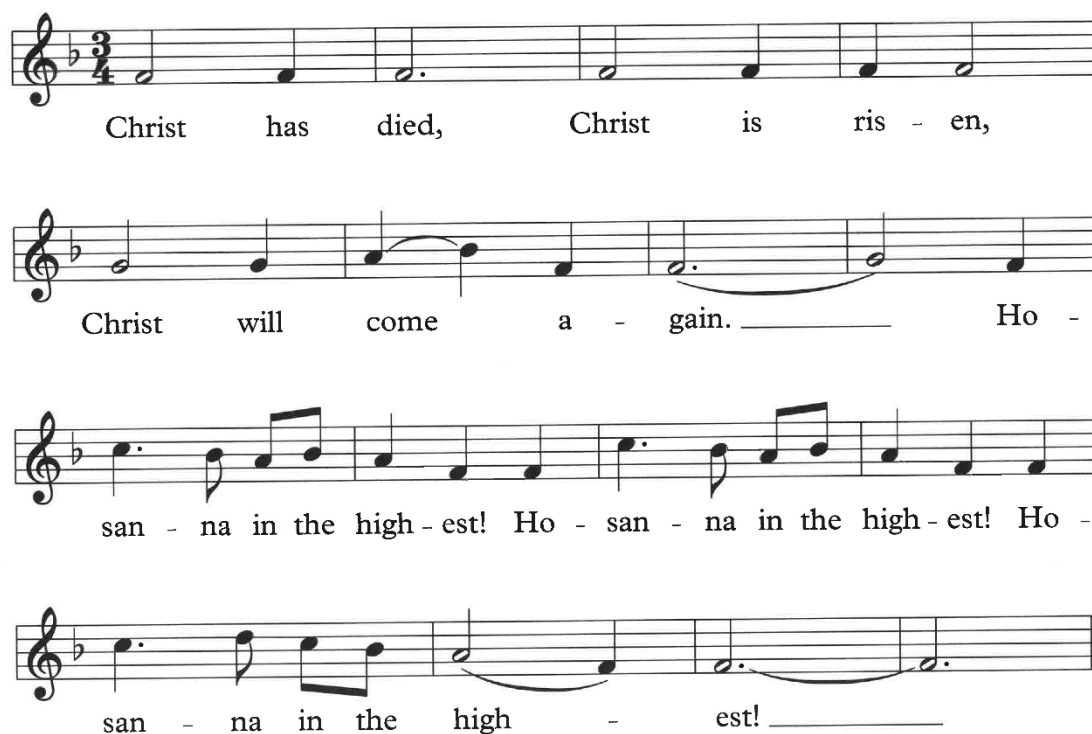
Give us this day our daily bread.

And forgive us our trespasses
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory forever. Amen.

Memorial Acclamation 2257

Remembering your gracious acts in Jesus Christ,
we proclaim together the mystery of faith:



Christ has died, Christ is ris - en,
Christ will come a - gain. _____ Ho -
san - na in the high - est! Ho - san - na in the high - est! Ho -
san - na in the high - est! _____

WORDS: From *The United Methodist Hymnal*

MUSIC: Mark A. Miller

Music © 1999 Abingdon Press, admin. by The Copyright Co.

Communion Hymn: One Bread, One Body (UMH 620)

First line of musical notation for the hymn. It features a treble and bass staff in G major (one sharp) and 4/4 time. The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are: "One bread, one bod-y, one Lord of all,". Chords indicated above the staff are D7, G, C, G, C, G, D, Em, and B.

Second line of musical notation. The melody continues in the treble staff, with the bass staff accompaniment. The lyrics are: "one cup of bless-ing which we bless. And". Chords indicated above the staff are Em, D, G, Em, A7, and D7.

Third line of musical notation. The melody continues in the treble staff, with the bass staff accompaniment. The lyrics are: "we, though man-y through-out the earth,". Chords indicated above the staff are G, C, G, C, G, D, Em, and B.

Fourth line of musical notation, concluding the hymn. The melody ends with a fermata on a G note in the treble staff. The lyrics are: "we are one bod - y in this one Lord. Fine". Chords indicated above the staff are Em, D, G, Em, A7, D7, G, C, and a final G with a fermata. The word "Fine" is written at the end of the line.

Worship August 1, 2021 (Year B)

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in the key of D major. The first system contains the first three verses of the hymn, each with a different melody for the Soprano and Alto parts. The second system contains the refrain, which is a single melody for all four parts. The lyrics are: 1. Gen-tile or Jew, ser-vant or free, 2. Man-y the gifts, man-y the works, 3. Grain for the fields, scat-tered and grown, wom-an or man, no more. one in the Lord of all. One gath-ered to one, for all.

1. Gen-tile or Jew, ser-vant or free,
2. Man-y the gifts, man-y the works,
3. Grain for the fields, scat-tered and grown,
wom-an or man, no more.
one in the Lord of all. One
gath-ered to one, for all.

WORDS: John B. Foley, 1978 (1 Cor. 10:16-17; Gal. 3:28; 1 Cor. 12)
MUSIC: John B. Foley, 1978; harm. by Gary Alan Smith, 1988

ONE BREAD, ONE BODY
44.6 with Refrain

© 1978, 1989 John B. Foley and North American Liturgy Resources

Invitation to Receive Communion

Worship continues with Holy Communion on the lawn.